Eze 8:8 Then said he unto me, Son of man, **dig now in the wall**: and when I had digged in the wall, **behold a door**.

1. A discovery of a door that led to idolatry (Egyptian idolatries) into which the covenant-people had backslid, practicing them in secret places where they shrank from the light of day
   1. A door-A private door, by which the priests entered into the chamber of their imagery, to perform idolatrous worship to their images. Eze 8:7 ¶ And he brought me to the door of the court; and when I looked, behold a hole in the wall.
2. Dig
3. behold a hole in the wall---
   1. for vision
   2. for discerning
   3. for understanding
   4. not for entering but gazing, many gaze and have no intentions of entering
   5. The hypocrites inside had no intentions of others finding out
4. God wants His prophet to more than gaze, He wants him to enter
   1. A hole, dig, behold a door
   2. Make the hole bigger
5. behold the wicked abominations that they do here
   1. Eze 8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, **pourtrayed upon the wall** round about.
   2. Eze 8:12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
      1. Had they chambers of imagery, and shall not we have chambers of devotion?
      2. They think themselves out of God's care
   3. More and greater abominations discovered to the prophet. He thought that what he had seen was bad enough and yet
      1. Eze 8:13 ¶ He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do.
      2. Eze 8:14 Then he brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat women weeping for Tammuz.
   4. Even greater abominations
      1. Eze 8:15 Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these.
      2. Eze 8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Eze 8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

To discover the mystery of iniquity in others, or in yourself, You must diligently search; Satan has his wiles, and depths, and devices, which we should not be ignorant of, and the heart is deceitful above all things; in the examining of it therefore we are concerned to be very strict.

John 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

Ezekiel 8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

1. **The Wall of Secrecy is dug through**
   1. The walls of my heart
      1. A front
      2. A fortress astronghold
      3. A hole sign of weakness
         1. Of pride
         2. Of anger
         3. Of lust
         4. Of feelings
         5. Of thoughts
         6. Of my own stubborn will
         7. of misrepresentation
         8. of deception
2. **The Secret door of the heart**
   1. “behold a door”
      1. The door of opportunity is ruined by sin, waiting
      2. The door of idolatry is revealed
   2. The door is opened to see what has been going on.
3. **They were practicing their sin in secret**
   1. Secret sins
      1. Then sin of the flesh
      2. The sin of the mind
      3. The sin of the emotions
      4. The sin of the will
      5. The sins of unbelief
      6. The sins of omission
4. **The Judgment to expose hidden things**
   1. Beholding Judgment
      1. The time for revival is founded on good judgment
         1. The time has come for judgment
         2. Judgment must begin in me.
         3. Many hide from right judgment
         4. It is work to dig, to reveal and expose all the secret things within the heart

Lu 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

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Psalm 90:8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

Job 34:22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

Isaiah 29:15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Jeremiah 23:24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

Amos 9:2 Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down: 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

Eze 5:11 Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

Jer 7:30 For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

Jer 32:34 But they set their abominations in the house, which is called by my name, to defile it.

Ro 8:35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Re 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.